

2019 Fairmont Athletic Boosters' CRAFT SHOW

Saturday NOV 23, 2019 9AM-3PM

Booth size is approximately 10'x10'

- ★ Items hand crafted by the exhibitor are preferred and will be given first priority. Exceptions are subject to the approval of the Fairmont Athletic Boosters.
- ★ You may **NOT** sublet your space
- ★ Electricity is not guaranteed
- ★ NEW: No applications accepted without payment
- ★ NO REFUNDS FOR VENDOR CANCELLATIONS WILL BE MADE AFTER 10-15-2019

Confirmation, booth assignments and other pertinent information will be sent out 4-6 weeks prior to the show.

MAIL APPLICATIONS:

Fairmont Athletic Boosters' Craft Show 3301 Shroyer Rd. Kettering, OH 45429

AMOUNT: \$

EMAIL APPLICATIONS:

BOOTH:

fairmontcraftshow@gmail.com

PAYMENT OPTIONS:

Mail checks payable to

Fairmont Athletic Boosters

Credit/Debit: Email application, indicate "credit payment" in subject line. We will send Square invoice for secure online payment.

DATE:

DEADLINES:

To guarantee your 2018 booth space for next year, your application must be postmarked by June 1, 2019

- **NOTE**: Returning vendors who request a different space for the 2018 Craft Show cannot be granted the new space unless the vendor that occupied that space in 2018 does not return their 2019 application postmarked by June 1, 2019
- After the June 1st deadline, all spaces will be given out on a first-come-first-served basis.

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PREFERENCE/REQU	JEST:(not guarantee	ed)			
Please check box if you are a direct sales vendor (Avon, 31, etc) We are primarily an arts and crafts show. Visit website for guidelines					
responsible for any iter connected to the sale of	m lost or damaged, or of items at the Fairmo		 d. I also understand that w are the sole responsit 	their behalf will not be held t all tax and legal responsibilities bility of the seller. My signature	
Signature:					
OFFICE USE ONLY					

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