

# Fairmont Athletic Boosters

fairmontathleticboosters.org  
fairmontcraftshow@gmail.com  
937-315-2473

## 2018 Fairmont Athletic Boosters'

### CRAFT SHOW

Saturday NOV 17, 2018

9AM-3PM

Booth size is approximately 10'x10'

- ★ Items **hand crafted by the exhibitor** are preferred and will be given first priority. **Exceptions are subject to the approval of the Fairmont Athletic Boosters.**
- ★ You may **NOT** sublet your space
- ★ Electricity is not guaranteed
- ★ NEW: No applications accepted without payment
- ★ NO REFUNDS FOR VENDOR CANCELLATIONS WILL BE MADE AFTER 10-15-2018

Confirmation, booth assignments and other pertinent information will be sent out 4-6 weeks prior to the show.

#### MAIL APPLICATIONS:

Fairmont Athletic Boosters' Craft Show  
3301 Shroyer Rd.  
Kettering, OH 45429

#### EMAIL APPLICATIONS:

fairmontcraftshow@gmail.com

#### PAYMENT OPTIONS:

Mail checks payable to  
*Fairmont Athletic Boosters*

-OR-

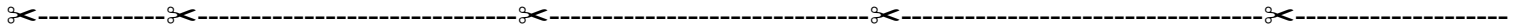
**Credit/Debit:** Email application, indicate "credit payment" in subject line. We will send Square invoice for secure online payment.

#### DEADLINES:

To guarantee your 2018 booth space for next year, your application must be postmarked by **June 1, 2018**

- **NOTE:** Returning vendors who request a different space for the 2018 Craft Show cannot be granted the new space unless the vendor that occupied that space in 2017 does not return their 2018 application postmarked by June 1, 2018
- After the June 1st deadline, all spaces will be given out on a first-come-first-served basis.

**CUT ALONG LINE BELOW. RETURN BOTTOM PORTION ONLY**



NAME: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

PRODUCT CATEGORY 1: \_\_\_\_\_ PRODUCT CATEGORY 2: \_\_\_\_\_

**# OF SPACES:** \_\_\_\_ **@\$70= \$** \_\_\_\_ **# OF TABLES:** \_\_\_\_ **@ \$10=\$** \_\_\_\_ **TOTAL: \$** \_\_\_\_

PREFERENCE/REQUEST:(not guaranteed) \_\_\_\_\_

Please check box if you are a direct sales vendor (Avon, 31, etc)  
We are primarily an arts and crafts show. Visit website for guidelines

I understand that Fairmont High School, the Fairmont Athletic Boosters, and any person acting on their behalf will not be held responsible for any item lost or damaged, or any personal injury of any kind. I also understand that all tax and legal responsibilities connected to the sale of items at the Fairmont Athletic Boosters Craft Show are the sole responsibility of the seller. My signature implies that I have read and agree to all the rules and regulations listed herein.

Signature: \_\_\_\_\_

#### OFFICE USE ONLY

BOOTH: \_\_\_\_\_ AMOUNT: \$ \_\_\_\_\_ CHECK#/CC \_\_\_\_\_ DATE: \_\_\_\_\_